**Please complete each section of this application. Please write not applicable (N/A) or unknown if a question does not apply or if the referral source does not know the information.**

**sEction A: Release/Consent Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date: |  | Name: |  | DOB: |  |
| SS #: |  | Phone #: |  |
| Address: |  |

Being referred to receive Targeted Case Management services in the following county:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Wicomico | [ ]  | Worcester | [ ]  | Somerset | [ ]  |
|  | Wicomico Co Health Dept |  | Worcester Co Health Dept |  | Wraparound, Maryland Inc |
|  | 108 E. Main St. |  | 6040 Public Landing Road |  | 1118 East Main Street |
|  | Salisbury MD 21801 |  | Snow Hill MD 21863 |  | Salisbury, MD 21804 |
|  | Ph-410-548-5179**Fax 410-341-7950** |  | Ph-410-632-1100**Fax 410-632-9239** |  | Ph-410-219-5070Fax:410-219-5072 |
|  |  |  |  |  | **submit electronically at****http://www.wraparoundmd.com/** |
| Referring Agency: |  |
| Agency Contact Person: |  | Phone#: |  |
| Fax #: |  | Email: |  |

**Please review and sign for Consent to Services *and* Information Release.**

|  |
| --- |
| **Consent to Services:** |
| I understand that I am applying for case management services for the Targeted Case Management Program in the county indicated above. I agree to receive these services if approved and to participate in the development of a Service Plan, which I will be asked to sign. I understand that I may revoke my consent to services at any time by written or verbal request. |
| Consumer Signature (or Guardian): |  | Date: |  |
| Witness: |  | Date: |  |
|  |
| **Information Release:** |
| I authorize the above referenced referring provider to furnish to the Core Service Agency representing the county indicated above the information requested on the Targeted Case Management Program Referral for review. This information will used to make a pre-determination of eligibility for case management services. If found eligible for services, I further authorize the release of information to the Targeted Case Management program for full screening and service eligibility determination and to the Administrative Services Organization (ASO) to determine eligibility for Targeted Case Management services. I understand that I may revoke my permission at any time by written or verbal request. |
| Consumer Signature (or Guardian) |  | Date: |  |
| Witness: |  | Date: |  |
|  |  |  |  |

**Section B: Demographics and Required Reporting Data**

1. **Please complete the following for *all* consumers**

|  |  |
| --- | --- |
| **Race** | **Employment Status** |
|  [ ]   | White |  [ ]   | Competitive Employment Full or Part Time |
|  [ ]   | American Indian or Alaskan Native |  [ ]   | Supported Employment Full or Part Time |
|  [ ]   | Black or African American |  [ ]   | Unemployed – Looking for Work |
|  [ ]   | Asian |  [ ]   | Retired |
|  [ ]   | Native Hawaiian or Other Pacific Islander |  [ ]   | Sheltered Employment |
| **Gender** |  [ ]   | Homemaker |
|  [ ]   | Male |  [ ]   | Student |
|  [ ]   | Female |  [ ]   | Disabled – Not in Workforce |
|  [ ]   | Transgender – Male to Female |  [ ]   | Not Seeking to Work |
|  [ ]   | Transgender – Female to Male |  [ ]   | Sheltered Workshop |
|  [ ]   | Other – please specify |  [ ]   | Volunteer |
| **Ethnicity** | **Living Situation** |
|  [ ]   | Not Hispanic/Latino |  [ ]   | Private Residence |
|  [ ]   | Hispanic/Latino |  [ ]   | Foster Home |
| **Marital Status** |  [ ]   | Residential Care |
|  [ ]   | Single |  [ ]   | Crisis Residential |
|  [ ]   | Married |  [ ]   | Children ’s Residential Treatment |
|  [ ]   | Separated |  [ ]   | Institutional Setting |
|  [ ]   | Divorced |  [ ]   | Jail/Correctional Facility |
|  [ ]   | Widow/Widower |  [ ]   | Homeless Shelter |
| **Sexual Orientation (OPTIONAL)** |  [ ]   | Other |
|  [ ]   | Bisexual | **Hurricane Victim** |
|  [ ]   | Lesbian/Gay |  [ ]   | Yes |
|  [ ]   | Heterosexual/Straight |  [ ]   | No |
|  [ ]   | Not Sure | **Served in the Military** |
|  [ ]   | Other – feel free to explain |  [ ]   | Yes |
|  |  [ ]   | No |

**Section C: Insurance and Financial Information**

1. **Please indicate the consumer’s current insurance coverage.**

|  |  |  |
| --- | --- | --- |
| [ ]  | Medical Assistance (please provide MA number) |  |
| [ ]  | Medicare\* |
| [ ]  | Private Insurance-will not be eligible for Mental Health Case Management but may be eligible for other assistance |
| [ ]  | No Insurance Coverage\* |

\*Uninsured individuals and individuals with only Medicare or QMB/SLMB coverage can only be approved for General Level **and must**: be discharged from a psychiatric hospital or jail, be diverted from a psychiatric hospital or jail, be at risk of homelessness or is homeless, and/or has been found NCR and TCM is part of the Conditional Release.

**Please provide a copy of SS card and Proof of Income for Uninsured Individual**

1. **Please provide the consumer’s current income information.**

|  |  |
| --- | --- |
| Annual Income: | Monthly Income: |
| Income Source(s): | # of Dependents: |

**Section D: legal information**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1.** | **Has the consumer been arrested in the last 30 days?** |  Yes | [ ]   |  No  |  [ ]  |
|  |
| **List any convictions, pending charges, or court dates.**  |  |
|  |

**Section E: Agency Involvement**

1. **Please list and describe any multi-agency involvement, such as DSS, PCP, Homeless Services, Supports, etc.**

|  |
| --- |
|  |
|  |

**Section F: clinical information**

1. **Please provide the current DSM-5 diagnosis.**

|  |  |
| --- | --- |
| **DSM-5 CODE** | **DISORDER** |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| Does Consumer have a Co-Occurring alcohol or drug disorder? If yes, provide Dx. |
| Which social elements impact diagnosis? (check all that apply)□ None □ Problems w/ Access to Healthcare Services □Housing Problems (Not Homeless) □Educational Problems □ Problems Related to Social Environment □Legal System/Crime □Occupational Problems □Homelessness□Financial Problems □Problems w/Primary Support Group □Unknown □Other Psychosocial and Environmental Problems - Explain: |
| What are the consumer's primary medical diagnoses? |

**2. Complete the following Risk Assessment.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes | No | ***Please provide specific details of each item including dates*** |
| Suicide Attempts/Ideations: |  |  |  |
| History of Clinical Deterioration: |  |  |  |
| Aggressive Behavior/ Violence: |  |  |  |

**3. Please list any current or previous mental health and/or addiction treatment such as Outpatient Services, PRP, Case Management, ACT, Inpatient, Methadone etc..**

**\*\*If an individual is currently enrolled in a Psychiatric Rehabilitation Program (PRP) they are not eligible for enrollment in Targeted Case Management services**

|  |
| --- |
|  |
|  |
|  |

**4. Medical Necessity Criteria (MNC): All applicants must meet the Medical Necessity Criteria to receive Targeted Case Management Services. Please complete the following clinical criteria chart to determine eligibility and level of case management services.**

**Eligibility Criteria for Adult Targeted Case Management Services:**

**Please write and/or type your response in the right hand column which justifies the specific eligibility criteria. If not completed, this referral may be returned to you requesting additional details.**

|  |
| --- |
| 1. **Adults** age 18 and over, who have a serious and persistent mental health disorder and who:
 |
| i. Are at risk of, in need of continued community treatment to prevent, or are being discharged from inpatient psychiatric treatment*Please provide additional information that is not included in SECTION F, ITEM 5.* | [ ]  | Yes | [ ]  | No If answered **YES**, **please provide an explanation**: |
| ii. Are at risk of, or need continued  community treatment to prevent being homeless*If yes, please explain current housing situation.* | [ ]  | Yes | [ ]  | No If answered **YES, please provide an explanation**: |
|  iii. Are at risk of incarceration or will be released from a detention center of  prison*Please provide additional information that is not included in SECTION D: LEGAL INFORMATION.* | [ ]  | Yes | [ ]  | No If answered **YES, please provide an explanation**: |

|  |
| --- |
| 1. **Adults: Levels of Case Management Service** Consumer will be assessed to determine whether appropriate for General Level (a minimum of 2 services per month) or for Intensive Level (a minimum of 5 services per month)
 |
| i. Is consumer linked to mental health  and medical services? *If no, please provide additional treatment information that is not included in SECTION F, ITEM 5.* | [ ]  | Yes | [ ]  | No If answered **NO**, **please provide additional information**: |
| ii. Does consumer lack basic supports  for shelter, food and income?*If yes, please explain situation.* | [ ]  | Yes | [ ]  | No If answered **YES, please provide an explanation**: |
| iii. Is the consumer transitioning from one  level of care to another level of care? *If yes, please explain situation (e.g. transitioning from incarceration to community, RTC/inpatient psychiatric admission to outpatient services, etc.)* | [ ]  | Yes | [ ]  | No If answered **YES, please provide an explanation:** |
| iv. Does the consumer need to  maintain community-based treatment and services? *If yes, provide justification and explain what is anticipated if not engaged in treatment.* | [ ]  | Yes | [ ]  | No If answered**YES**, **please provide an explanation**: |

**SECTION G: RECOMMENDATIONS**

1. **Case Manager Safety:**

|  |  |
| --- | --- |
| [ ]  | Check here if it is recommended that consumer be seen at the clinic instead of home. Case management consumers are usually seen in their homes; however, if the case manager’s safety is at risk, the consumer will be seen outside the home. |
| If selected explain: |  |
|  |

|  |
| --- |
| 1. **What service and/or benefits does the consumer need the Targeted Case Management Program to assist with? List the identified needs in priority order.**
 |
|  |
|  |
|  |

|  |
| --- |
| 1. **Please provide any other information that would be helpful for the case manager.**
 |
|  |
|  |